

**2010 - 2016  
PRACTICAL LIVING, CAREER STUDIES,  
CAREER AND TECHNICAL EDUCATION  
TEXTBOOKS**

**PURCHASING PLAN**

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**Send completed plan to John Freeman at Gheens  
by March 12, 2010, Fax 485-3987**

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## Cover Page

School Name \_\_\_\_\_

School Location Number \_\_\_\_\_ District Number 275

Grades \_\_\_\_\_ Enrollment \_\_\_\_\_

Adoption Group V: 2010-2016

Adoption Group V: **Practical Living, Career Studies, Career and Technical Education**

Names and titles of persons responsible for the development of the plan:

NAME	TITLE

**Send completed plan to John Freeman at Gheens by March 12, 2010, Fax to 485-3987**

## Budget Summary (P-8)

Adoption Group V Practical Living, Career Studies, Career and Technical Education: 2010-2016

School \_\_\_\_\_ Location # \_\_\_\_\_

**REVENUE:**

State Allocation FY11: \$ \_\_\_\_\_

<b>CATEGORIES:</b>	<b>PROJECTED COST: FROM FY11 STATE ALLOCATION ONLY</b>
Org _____ <b>2170</b> Obj <b>0644</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> NEW ADOPTION TEXTBOOKS:	\$
Org _____ <b>2170</b> Obj <b>0645</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> AUDIOVISUAL MATERIALS:	\$
Org _____ <b>2170</b> Obj <b>0647</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> REFERENCE MATERIALS:	\$
Org _____ <b>2170</b> Obj <b>0649</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> BINDING & REPAIRS:	\$
Org _____ <b>2170</b> Obj <b>0650</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> SOFTWARE (UNIT COST UNDER \$5,000):	\$
Org _____ <b>2170</b> Obj <b>0735</b> Proj <b>1601</b> <small>(Cost Ctr#)</small> SOFTWARE (UNIT COST OVER \$5,000):	\$
<b>TOTAL EXPENDITURES:</b>	\$

## Budget Summary (High Schools)

Adoption Group IV Practical Living, Career Studies, Career and Technical Education: 2010-2016

School Name \_\_\_\_\_ Location Number \_\_\_\_\_

**REVENUE:**

District Allocation FY11: \$ \_\_\_\_\_

<b>CATEGORIES:</b>	<b>PROJECTED COST:</b>
Org _____ <b>1170</b> Obj <b>0644</b> Proj <b>900XA</b> <small>(Cost Ctr#)</small>	
<b>NEW ADOPTION TEXTBOOKS</b>	\$
<b>AUDIOVISUAL MATERIALS</b>	\$
<b>REFERENCE MATERIALS</b>	\$
<b>BINDING &amp; REPAIRS</b>	\$
<b>SOFTWARE (UNIT COST UNDER \$5,000)</b>	\$
<b>SOFTWARE (UNIT COST OVER \$5,000)</b>	\$
<b>TOTAL EXPENDITURES:</b>	\$



# **Approved And Not Approved Categories Of Supplemental Instructional Materials for Purchase with Textbook Funds**

<http://www.tinyurl.com/yv15j3>

*APPROVED CATEGORIES	**NOT APPROVED CATEGORIES
References and resource tools for student use (electronic, audio and printed)	Furniture
Trade books for student use (electronic, audio, and printed)	Personnel services
Pamphlets, periodical publications (non-consumable)	Reproducible master books
Supplemental print materials for student use (non-consumable)	Consumable materials and supplies (e.g., manuals, workbooks, paint, canvas, chemicals)
Prepared video tapes, transparencies, cassette tapes, slides, and recordings	Classroom Management Programs
Manipulatives, models, calculators, probes, keyboards, instruments used by multiple students in multiple classrooms, microscopes.	Raw and blank materials (e.g., audio and video tapes, transparencies, diskettes, consumable lab slides, CDs)
Subscriptions for web-based instructional materials	Book binders, storage containers, racks, shelving units
Prepared electronic instructional materials (CDs, DVDs, and laser disks)	Public address systems & other equipment (e.g. sound laboratories, microphones, headphones, etc.)
Graphic materials, charts, maps and globes	Computers
Adaptive-specific peripherals for special needs (IEP specified)	Televisions and related equipment, other audiovisual equipment, overhead projectors
Braille, large print materials	Assessment/testing programs
Art, music materials (non-consumable) (e.g. art prints, sheet music)	Band or orchestra Instruments

\* **Approved materials are those that are non-consumable and used directly by students.**

\* **Approved materials are those that are non-consumable and used to address Program of Studies and Core Content for Assessment.**

\*\* **Not approved materials include consumables, and equipment.**

Refer to Kentucky Administrative Regulation 704KAR3:455 (13) for the legal basis of this information.

Supplemental materials purchased with current year adoption funds must supplement the current content area.

A basal title or program is material that serves as the primary means of instruction for a grade level or course.

KRS160.345 (2)(g) states that “the school council shall determine which textbooks, instructional materials, and student support services shall be provided in the school.” The SBDM council should have in place written policy regarding how that determination will be made.

# Six-Year Cycle Listing Subject Areas and Suggested Time Lines For Adoption

last updated Saturday, September 13, 2008 at 10:02 PM

## Kentucky's Textbooks and Instructional Materials Six Year Adoption Schedule

### **Group I - Language Arts, Reading and Literature**

*(Includes handwriting, spelling, journalism, speech, reading and literature.)*

State review in June 2005

Multiple List approved in September 2005

Local Purchasing plans approved by May 2006

State Textbook funds (P-8) available after July 1, 2006

### **Group II - Social Studies**

State review in July 2006

Multiple List approved in September 2006

Local Purchasing plans approved by May 2007

State Textbook funds (P-8) available after July 1, 2007

### **Group III – Science**

State review in July 2007

Multiple List approved in September 2007

Local Purchasing plans approved by May 2008

State Textbook funds (P-8) available after July 1, 2008

### **Group IV – Mathematics**

State review in July 2008

Multiple List approved in September 2008

Local Purchasing plans approved by May 2009

State Textbook funds (P-8) available after July 1, 2009

### **Group V - Vocational Studies and Practical Living**

*(Includes all vocational areas, computer education, health, physical education, and drivers ed.)*

State review in July 2009

Multiple List approved in September 2009

Local Purchasing plans approved by May 2010

State Textbook funds (P-8) available after July 1, 2010

### **Group VI - Arts and Humanities**

*(Includes visual arts, music, foreign language, theatre, dance, and humanities.)*

State review in July 2010

Multiple List approved by September 2010

Local Purchasing plans approved by May 2011

State Textbook funds (P-8) available after July 1, 2011